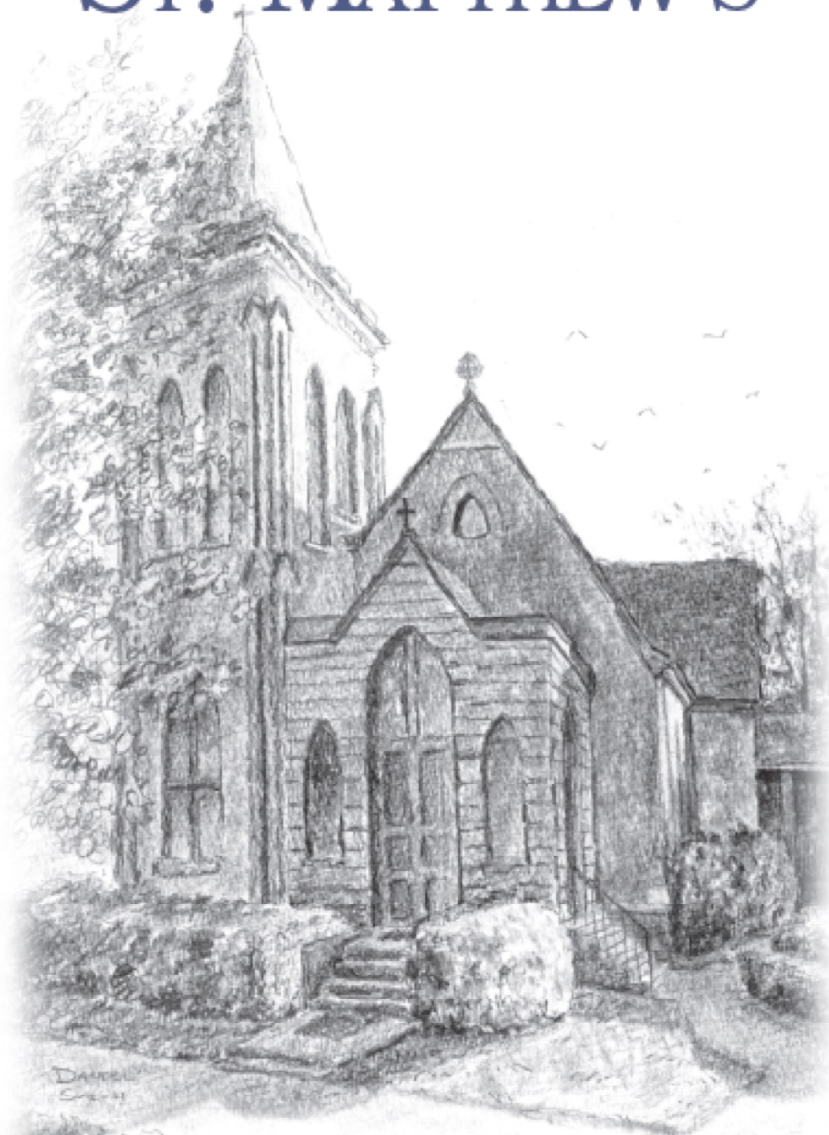


ST. MATTHEW'S



DARLINGTON, SOUTH CAROLINA
EST. 1886

Maundy Thursday

March 28, 2024 • 7 PM

The Foot - Washing

Holy Eucharist

Preparation of the Altar for Good Friday

Welcome to Saint Matthew's Church

In 1905 a group of God's faithful children laid the cornerstone of the present Church. A lovely structure to begin with, it has been enhanced and further beautified through the years by the work and the gifts of those who have followed in the footsteps of generations of believers in Jesus Christ, the Son of God. Our order of service originated in 1549 in England and features patterns of worship and prayers rooted in the Ancient Apostolic faith and the Reformation. The entire congregation participates in the worship service using the Book of Common Prayer and the Hymnal. Together, we are the body of Christ and individually members of it (1 Cor. 12:27). If you would like to learn more, please let me know by filling out a “*Welcome Newcomers*” Card located in your pew and place it in the collection plate. I will be sure to contact you promptly.

The Reverend E. Ragland (Rags) Coxe

Our schedule of weekly worship and Christian Education is as follows:

Sunday

8am Holy Communion in the Church. This is a shorter service due to the absence of music.

9:45 Christian Education for all ages; Nursery provided.

10:30 Family Service in the Chapel. This is a 15 minute service for families with young children.

11am Holy Communion in the Church with music, and livestream virtual (Zoom)

Last Sunday of the Month (Normally)

11am Morning Prayer. This is usually a lay-led service praise and worship service with a brief homily.

Home Communion is available by request. Please contact the church office or the Rector.

Virtual Participants are encouraged to follow the services using the virtual bulletin which is e-mailed each week and your own Book of Common Prayer. Please contact the church office if you have any questions.

All baptized and believing Christians are welcome to receive communion at the Lord's table. If you are not baptized, or if you would prefer to receive a blessing, please indicate this by crossing your arms over your chest. Gluten-free wafers available, please ask the clergy.



Saint Matthew's Church

Maundy Thursday

March 28, 2024 • Seven O'clock



The Service begins on p.560 BCP

The Acclamation

Celebrant: Blessed be our God

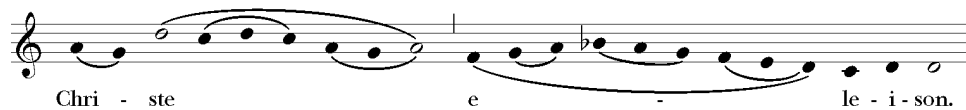
People: **Now and for ever. Amen**

Celebrant: This is the night.....

The Cantor sings "*Kyrie eleison*" and then the congregation responds:



The Cantor repeats "*Kyrie eleison*," sings "*Christe eleison*" and then the congregation responds:



The Cantor sings "*Kyrie eleison*" and then the congregation responds:



The Collect of the Day (kneeling)

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

Psalm 78:15-26 (*standing, read responsively by half-verse*)

15 In the daytime he led them with a cloud, * **and all the night through with a light of fire.**

16 He split the hard rocks in the wilderness * **and gave them drink in abundance, as out of the great deep.**

17 He brought waters out of the stony rock, * **so that it gushed out like the rivers.**

18 Yet for all this they sinned more against him, * **and provoked the Most High in the wilderness.**

19 They tested God in their hearts * **and demanded food for their craving.**

20 They spoke against God, saying, * **“Can God prepare a table in the wilderness?”**

21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; * **but can he give bread also, or provide meat for his people?”**

22 When the Lord heard this, he was full of wrath; * **so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**

23 Because they did not believe in God, * **and did not put their trust in his help.**

24 So he commanded the clouds above * **and opened the doors of heaven.**

25 He rained down manna upon them to eat * **and gave them food from heaven.**

26 So mortals ate the bread of angels; * **for he sent them food enough.**

Glory be to the Father, and to the Son, and to the Holy Spirit; * as it was in the beginning, is now, and will be for ever, Amen.

The Second Lesson: 1 Corinthians 11:23-26

ESV p. 958

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Sequence Hymn #158 "Ah, Holy Jesus"

The Gospel: John 13:1-15

ESV p 900

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For

he knew who was to betray him; that was why he said, “Not all of you are clean.” When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

Homily

The Rev. E. Ragland Coxe



The Foot – Washing

561/562

“All may, some should, none must”

The Prayers of the People 128

The Confession and Absolution of Sin 130

The Comfortable Words 130

The Peace 131

Announcements

The Offertory Anthem “Break the Bread” Natalie Sleeth

Break the bread, drink the wine, holy feast, sacred sign; Lamb of God, love divine, spent for me.

Sorrow’s cross now recall; Christ the Lord died for all; faithful folk great and small, thankful be.

Bend the knee, sin confess, humble hearts now express; mercy filled, God will bless graciously.

Rise and go, born anew, purified through and through; evermore good pursue joyfully.

The Offertory 131

The Sursum Corda 132

The Sanctus Hymnal S130 or 132

The Prayer of Consecration 132

The Lord's Prayer	134
The Prayer of Humble Access	135
The Agnus Dei Hymnal S158 or	136
The Ministration of Communion	
<i>Communion will be administered by intinction.</i>	
<i>Please dip the wafer you receive in the chalice, but not your finger!</i>	

The Communion Hymn #172 “Were you there?”

The Post Communion Prayer	137
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Psalm 22:1-11 (sung by the choir)

1 My God, my God, why have you forsaken me, * and are so far from my cry, and from the words of my complaint?

2 O my God, I cry in the daytime, but you do not hear; * in the night season also, but I find no rest.

3 But you remain holy, * enthroned upon the praises of Israel.

4 Our fathers hoped in you; * they trusted in you, and you delivered them.

5 They called upon you, and were delivered; * they put their trust in you, and were not confounded.

6 But as for me, I am a worm, and no man, * scorned by all, and the outcast of the people.

7 All those who see me laugh me to scorn; * they curl their lips, and shake their heads, saying

8 “He trusted in God, that he would deliver him; * let him deliver him, if he will have him.”

9 But you are he that took me out of my mother's womb; * you were my hope, when I was yet upon my mother's breasts.

10 I have been cast upon you ever since I was born; * you are my God, even from my mother's womb.

11 O go not far from me, for trouble is near at hand, * and there is none to help me.

At the conclusion of Psalm 22, the ornamentation in the high altar sanctuary will be removed in solemn silence. Members of the congregation are invited to kneel in silent prayer or come forward to the altar rail to assist in carrying items to the vesting room and the Sacristy.

The Choral Response “O Come and Mourn” arr. Hal Hopson

*O come and mourn with me awhile; all ye now come to the Savior’s side;
come see the One who frees us all; the Lord of Life is crucified.*

Have we no tears to shed for him, while soldiers scoff and foes deride?

Upon the cross he bears the pain, the Lord of Life is crucified.

Seven times he speaks, seven words of love; his silence too, cries out to all.

His words of love our hearts receive, the Lord of Life is crucified.

O love of God, O sin of man, in this dread hour true strength is found.

It is with love we triumph still. The Lord of life is crucified.

O come and mourn with me awhile; the Lord of Life is crucified.

Clergy, choir and congregation depart in silence.

Anglican Cycle of Prayer 3/28/24

In the ACNA Cycle of Prayer, today we pray for the Diocese of New England, Bishop Andrew Williams and his wife, Elena, and Bishop William Murdoch and his wife, Sally.

In the Anglican Diocese of South Carolina, we celebrate Our Lord's victory over the grave and pray that all of the churches in our Diocese will be heralds of the Good News of Jesus' redemption of the world.

Camp Jubilee

O merciful Lord, Creator of heaven and earth: We humbly pray that your gracious providence will assist our Diocese in acquiring the land you have chosen for Camp Jubilee. Give us grace to honor you by being faithful stewards of all your good gifts through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Feasts and Fasts this week

March 31- Easter Day

April 1- Frederick Denison Maurice, Priest and Renewer of Society, 1872

April 2- Henry Budd, First Native Priest in Canada, 1850

April 3- James Lloyd Breck, Priest and Missionary, 1879

April 4- Martin Luther King, Jr., Renewer of Society, 1968

Parish Prayer List

Evans Howle
Helen Killion
Johnny Etheridge
Minnie Gatewood
Nancy Purvis

Stephanie Benjamin
Hettie Dargan
Beth Higgins
Mary Altman
Bill Howle

Doyle Yates
Gloria Martineau
Debi Sidbury
Ruth Barr
Cyndy Rickman

Family and Friends Prayer List

Pres. Jimmy Carter
Keith Shepard
Jeff Shepard
Bert Peckford
Joey Saleeby
Susan Sheely
Janice Morris
Carolyn Swallow
Sandra Harris
Denise Harris
Archie Bigelow
David Luther
Rachel Sims
Neil Strieff
David Gravely
Frankie James
Emma Camacho
Jim Rushton
James Carver
Patsy Sawyer
TC Sawyer
Frances Roberts
Zack McKay
Mirella McKay
Randall Pipkin
Krystal Baumgardner
Robert Baumgardner

Marc Brockington
Carlin Munnerlyn
Judy Melton
Frankie Tanner
Clare Hoole
Lisa Wilson
Ross Thames
Denise Garris
Lynn Brown
Dan Harper
Roy Martin
Carolyn Keese
Joe Riggan
Tommy Bolger
Michael Holt
Teresa Moore
Grayson Griggs
Everett Teal
John Jepertinger
Eloise Taylor
Matt Brunson
Ashli Coballes
Price Cockman
Hayes Cockman
Claire Hoole
Stephanie Shaw

Robert Graham
Robert Crawford
Alexander Paul
Rev. Jason Hamshaw
Tammy Dubose
Jim Zоргias
Jake LeVine
Teresa Chaplain
Gregg Ervin
Chip Sims
Mason Mulligan
Elizabeth Mullins
Dot Johnson
Adalaya Brasington
Deanna Edwards
Linda Hudson
Johnny Deas
Wanda Scott
Lee Bass
Adalei Deaver
Theresa Nanke
Araina Brevard
Barrett Byrd
Charlotte Roberts
Ricky Galloway
Blake Boyd

Family Members on Active Military Service:

ITCM William Heitsman USN,
S Sgt. 1st Class David R. Wilson, 82nd Airborne US Army
Pvt. 1st Class Austin Strickland, US Army

Prayer For Expecting and Adopting Parents:

Mary Deane & Robby Kilgo and Tamara & William Kirven

Our Missionaries:

For the people of our companion parish, Santiago Apostol and their priest,
The Reverend Nephtaly Desir. The Rev. Fred Ochieng Onyango of the Anglican Church of Kenya, Diocese
of Maseno South.

Birthdays:

March 28: Bryant Gardner

Parish Calendar

Friday, March 29 12:00 p.m. Good Friday Service (In-Church and Virtual)
5:00 p.m. Stations of the Cross
6:00 p.m. “Words From The Cross” (*First Baptist*)

Saturday, March 30 10-12 Easter Egg Hunt
at Robby & Mary Deane Kilgo’s Home

Sunday, March 31 **Easter Sunday– He is Risen!**
7:00 a.m. Sunrise Service in the Courtyard
9:30 a.m. Sunday School
10:30 a.m. Line up for Flowering of Cross
11:00 a.m. Holy Eucharist (*In-Church and Virtual*)
(Over-flow in Parish Hall)

This Evening

LAY READERS: Rosanne Brasington (L, LEM) & Tracy Sutphin (P, LEM)
ALTAR GUILD: Shari Stokes & Janet Stoda
NURSERY; Lorraine Smith & Merry Morgan Smith

BISHOP OF ADOSC : The Rt. Reverend Chip Edgar
RECTOR: The Rev. E. Ragland Coxe
DEACON: The Rev. Frank Stoda, Jr.
ORGANIST & CHOIRMASTER: Dr. Will Carswell
OFFICE ADMINISTRATOR: Jennifer Cashwell
COMMUNICATIONS: Janet Stoda
NURSERY: Mary Ervin
SEXTON: Nathaniel Joe

Vestry:

Sr. Warden-Stewart Smith Jr. Warden-Steve Smith Treasurer-Sonia Wenteler

<u>2025</u>	<u>2026</u>	<u>2027</u>
<i>William Kirven IV</i>	<i>John Dexter</i>	<i>Jane Early</i>
<i>Debbie Spinazzola</i>	<i>Bill Ervin</i>	<i>Mary Beth Gardner</i>
<i>Perry Wilson</i>	<i>Joanne Robertson</i>	<i>Shari Stokes</i>

Church Website: www.saintmatthews.us



THE PURPLE FISH COFFEE COMPANY:
Location: 110 W. Hampton St., Darlington, SC 29532 843-944-0315
Hours: Monday – Thursday 7:30 a.m. - 12:30 p.m.